

## CHRISTIANA

Courteous companions, to tell you my dream that I had of Christian the Pilgrim, was pleasant to me. I will tell you then, also, what I saw concerning his wife and children. Now it hath so happened. I went down again thitherward. Now having taken up my lodgings in a wood, about a mile off the place, as I slept, I dreamed again. And as I was in my dream, behold, an aged gentleman came by. Sir, said I, what town is that there below, that lieth on the left hand of our way?

Then said Mr. Sagacity (for that was his name), "It is the City of Destruction."

But, pray Sir, while it is fresh in my mind, do you hear anything of Christian's wife and children? Poor hearts! I wonder in my mind what they do.

SAG. "Who! Christiana and her sons? They are like to do as well as did Christian himself. they have packed up, and are also gone after him This Christiana, after her husband was gone over the river, and she could hear of him no more, her thoughts began to work in her mind. First, for that she had lost her husband, and for that the loving bond of that relation was utterly broken betwixt them. .But this was not all; for Christiana did also begin to consider with herself, whether her unbecoming behavior towards her husband was not one cause that she saw him no more; and that in such sort he was taken away from her."

Then said she to her children, "Sons, we are all undone. I have sinned away your father, and he is gone." With that the boys fell all into tears, and cried out to go after their father.

The next night Christiana had a dream; and, behold, she saw as if a broad parchment was opened before her, in which were recorded the sum of her ways (Luke 18:13); and the times, as she thought, looked very black upon her. Then she cried out aloud in her sleep, "Lord, have mercy upon me a sinner!"[19] and the little children heard her.

Next morning, when she was up. one knocked hard at the door, to whom she spake out, saying, "If thou comest in God's name, come in." So he said, "Amen," and opened the door, and saluted her with, "Peace be to this house. Christiana, here is also a letter for thee, which I have brought from thy husband's King." So she took it and opened it, but it smelt after the manner of the best perfume (Song. 1:3); also it was written in letters of gold. The contents of the letter was, That the King would have her do as did Christian her husband; for that was the way to come to His city, and to dwell in His presence with joy forever.

So Christiana called her sons together, and began thus to address herself unto them. "Come, my children, let us pack up and begone to the gate that leads to the Celestial Country, that we may see your father, and be with him." Then did her children burst out into tears for joy, that the heart of their mother was so inclined. So their visitor bade them farewell; and they began to prepare to set out for their journey.

But while they were thus about to be gone, two of the women, that were Christiana's neighbours, came up to her house, and knocked at her door. To whom she said as before, "If you come in God's name, come in." At this the women were stunned; for this kind of language they used not to hear, or to perceive to drop from the lips of Christiana.

Timorous: "O the madness that has possessed thee and thy husband, to run yourselves upon such difficulties! We also heard. how he met with the lions, Apollyon, the Shadow of Death, and many other things. Wherefore, though thou shouldest be so rash as to cast away thyself; yet, for the sake of the fruit of thy body, keep thou at home. "

But Christiana said unto her, "Tempt me not, my neighbour."

Then Timorous also reviled her, and said to her fellow, "Come, neighbour Mercy, let us leave her in her own hands, since she scorns our counsel and company." But Mercy was at a stand, and could not so readily comply with her neighbour. Wherefore she said within herself again, "I will yet have more talk with this Christiana, and if I find truth and life in what she shall say, myself with my heart shall also go with her."

Then said Mrs. Know-nothing, "what! do you think she will go?"

TIM. "Aye, go she will."

MRS. BAT'S-EYES. "O, this blind and foolish woman! said she; will she not take warning by her husband's afflictions?"

MRS. INCONSIDERATE also replied, saying, "Away with such fantastical fools from the town! A good riddance, for my part, I say, of her."

By this time, Christiana was got on her way, and Mercy went along with her. Then said young Mercy (for she was but young), "If I thought it would be to purpose to go with you, I would never go near the town any more."

CHRIST. "Well, Mercy, said Christiana, cast in thy lot with me. I will hire thee, and thou shalt go along with me as my servant; yet we will have all things in common betwixt thee and me; only, go along with me."

MERCY. "But how shall I be ascertained that I also shall be entertained [when we get there]?"

CHRIST. "Well, loving Mercy, I will tell thee what thou shalt do. Go with me to the wicket-gate, and there I will further inquire for thee."

And now. I saw Christiana and Mercy, and the boys, go all of them up to the gate. So Christiana began to knock; and, as her poor husband did, she knocked, and knocked again. But, instead of any that answered, they all thought that they heard as if a dog came barking upon them; a dog, and a great one too, and this made the women and children afraid. Now, therefore, they were greatly tumbled up and down in their minds, and knew not what to do. at last they thought of knocking again, and knocked more vehemently than they did at the first. Then said the Keeper of the gate, "Who is there?" So the dog left off to bark, and He opened unto them.

With that the Keeper of the gate did marvel, saying, "What! is she become now a pilgrim that, but a while ago, abhorred that life?" Then she bowed her head, and said, "Yes, and so are these my sweet babes also."

Then He took her by the hand, and let her in, and said also, "Suffer the little children to come unto Me"; and with that He shut up the gate. This done, He called to a trumpeter that was above, over the gate, to entertain Christiana with shouting and sound of trumpet for joy. So he obeyed, and sounded, and filled the air with his melodious notes (Luke 15:7).

Now all this while poor Mercy did stand without, trembling and crying, for fear that she was rejected. But when Christiana had gotten admittance for herself and her boys, then she began to make intercession for Mercy. So He opened the gate and looked out, but Mercy was fallen down without, in a swoon, for she fainted, and was afraid that no gate would be opened to her. Then He took her by the hand, and said, "Damsel, I bid thee arise." Then He took her again by the hand, and led her gently in.

MERCY: "Wherefore dost Thou keep so cruel a dog in Thy yard, at the sight of which, such women and children as we, are ready to fly from Thy gate for fear?"

He answered and said, "That dog has another owner. he belongs to the castle which you see there at a distance, but can come up to the walls of this place. He has frightened many an honest pilgrim from worse to better, by the great voice of his roaring."

MERCY. Then said Mercy, "I confess my ignorance; I spake what I understood not; I acknowledge that Thou dost all things well."

Now there was, on the other side of the wall that fenced in the way up which Christiana and her companions were to go, a garden, and that garden belonged to him whose was that barking dog of whom mention was made before. So Christiana's boys, as boys are apt to do, being pleased with the trees, and with the fruit that did hang thereon, did pluck them, and began to eat. Their mother did also chide them for so doing, but still the boys went on.

“Well,” said she, “my sons, you transgress, for that fruit is none of ours;” but she did not know that they did belong to the enemy; I will warrant you, if she had, she would have been ready to die for fear. But that passed, and they went on their way.

Now, by that they were gone about two bow-shots from the place that let them into the way, they espied two very ill-favoured ones coming down apace to meet them.

But Christiana said, “Stand back, or go peaceably by, as you should.” Yet these two, as men that are deaf, regarded not Christiana's words, but began to lay hands upon them. And with that they both shrieked out, and cried, “Murder! murder!” and so put themselves under those laws that are provided for the protection of women (Deut. 22:23-27). But the men still made their approach upon them, with design to prevail against them. They, therefore, cried out again.

Now, they being, as I said, not far from the gate. some of the house came out, and knowing that it was Christiana's tongue, they made haste to her relief. This Reliever then came up to the women, and asked them how they did. So they answered, “We thank thy Prince, pretty well; only we have been somewhat affrighted; we thank thee also, for that thou camest in to our help, for otherwise we had been overcome.”

RELIEVER. So after a few more words, this Reliever said as followeth: “I marveled much when you were entertained at the gate above, being, [as] ye knew, that ye were but weak women, that you petitioned not the Lord there for a conductor. for He would have granted you one.”

CHRIST. “Indeed, it had been well for us, had we asked our Lord for one; but, since our Lord knew it would be for our profit, I wonder He sent not one along with us!”

REL. “It is not always necessary to grant things not asked for, lest, by so doing, they become of little esteem. So all things work for good, and tend to make you more wary.”

Thus, now when they had talked away a little more time, they drew nigh to a house which stood in the way. So they drew on towards the house (the House of the Interpreter). At last Christiana knocked, as she had done at the gate before. Now, when she had knocked, there came to the door a young damsel, named Innocent, and opened the door and looked, and behold two women were there.

CHRIST. “My name is Christiana; I was the wife of that pilgrim, that some years ago did travel this way, and these be his four children. This maiden also is my companion, and is going on pilgrimage too.”

INNOCENT. Then ran Innocent in (for that was her name) and said to those within, “Can you think who is at the door? There is Christiana and her children, and her companion, all waiting for entertainment here.” Then they leaped for joy, and went and told their Master.

After a while, because supper was not ready, the Interpreter took them into his significant rooms, and showed them what Christian, Christiana's husband, had seen some time before.

This done, and after these things had been somewhat digested by Christiana and her company, the Interpreter takes them apart again, and has them first into a room where was a man that could look no way but downwards, with a muck-rake in his hand. There stood also one over His head with a celestial crown in His hand, and proffered him that crown for his muck-rake; but the man did neither look up, nor regard, but raked to himself the straws, the small sticks, and dust of the floor.

He had them then into another room, where was a hen and chickens, and bid them observe a while. So one of the chickens went to the trough to drink, and every time she drank, she lift up her head, and her eyes towards Heaven. “See,” said He, “what this little chick doth, and learn of her to acknowledge whence your mercies come, by receiving them with looking up.”

So, when they were come again into the house, because supper as yet was not ready, Christiana again desired that the Interpreter would either show or tell of some other things that are profitable.

Then the Interpreter began, and said,

*“The fatter the sow is, the more she desires the mire; the fatter the ox is, the more gamesomely he goes to the slaughter; and the more healthy the lusty man is, the more prone he is unto evil.*

*One leak will sink a ship; and one sin will destroy a sinner.*

*If a man would live well, let him fetch his last day to him, and make it always his company keeper.*

*If the life that is attended with so many troubles, is so loath to be let go by us, what is the life above?”*

Now supper was ready, the table spread, and all things set on the board; so they sat down and did eat. Then said the Interpreter again to the damsel that waited upon these women, “Go into the vestry and fetch out garments for these people;” so she went and fetched out white raiment, and laid down before Him; so He commanded them to put it on. “It was fine linen, white and clean.”

The Interpreter then called for a man-servant of His, one Great-heart, and bid him take sword, and helmet, and shield; “and take these My daughters,” said He, “and conduct them to the house called Beautiful, at which place they will rest next.”

Now I saw in my dream, that they went on, and Great-heart went before them: so they went and came to the place where Christian's burden fell off his back, and tumbled into a sepulchre. Here then they made a pause; and here also they blessed God.

Now, I saw still in my dream, that they went on until they were come to the place that Simple, and Sloth, and Presumption, lay and slept in, when Christian went by on pilgrimage; and, behold, they were hanged up in irons a little way off on the other side.

MERCY. Then said Mercy to him that was their guide and conductor, “What are those three men? and for what are they hanged there?”

GREAT-HEART. “These three men were men of very bad qualities. They had no mind to be pilgrims themselves, and whosoever they could they hindered. They were for sloth and folly themselves, and whoever they could persuade with, they made so too; and, withal, taught them to presume that they should do well at last. They were asleep when Christian went by; and now you go by, they are hanged.”

Thus they went on, till they came at the foot of the Hill Difficulty. Then they set forward, and began to go up the hill, and up the hill they went; but before they got to the top, Christiana began to pant; and said, “I dare say, this is a breathing hill!”

So they went on, till they came within sight of the lions. but yet when they were come up to the place where the lions were, the boys that went before were glad when to cringe behind, for they were afraid of the lions; so they stepped back, and went behind. At this their guide smiled, and said, “How now, my boys, do you love to go before, when no danger doth approach, and love to come behind so soon as the lions appear? “

Now then they were within sight of the Porter's Lodge, and they soon came up unto it

PORTER. “Will you not go in, and stay till morning?”

GREAT-HEART. “No, I will return to my Lord tonight.”

MERCY. Then said Mercy, “O that we might have thy company to our journey's end! How can such poor women as we hold out in a way so full of troubles as this way is, without a friend and defender?”

GREAT-HEART. “I am at my Lord's commandment; if He shall allot me to be your guide quite through, I will willingly wait upon you. But here you failed at first; for, when He bid me come thus far with you, then you should have begged me of Him to have gone quite through with you, and He would have granted your request. However, at present, I must withdraw; and so, good Christiana, Mercy, and my brave children, Adieu.”

Now, because it was somewhat late, and because the Pilgrims were weary with their journey, and also made faint with the sight of the fight, and of the terrible lions, therefore they desired, as soon as might be, to prepare to go to rest.

So when they were up and ready, they came down, and they asked one another of their rest, and if it were comfortable, or not.

Then said Prudence and Piety, "If you will be persuaded to stay here awhile, you shall have what the house will afford." So they consented and staid there about a month, or above, and became very profitable one to another.

Now, by that these Pilgrims had been at this place a week, Mercy had a visitor that pretended some goodwill unto her, and his name was Mr. Brisk, a man of some breeding, and that pretended to religion; but a man that stuck very close to the world. So he came once or twice, or more, to Mercy, and offered love unto her. Now Mercy was of a fair countenance, and therefore the more alluring.

Mercy then revealed the business to the maidens that were of the house, and inquired of them concerning him, for they did know him better than she. So they told her, that he was a very busy young man, and one that pretended to religion; but was, as they feared, a stranger to the power of that which was good. "Nay then," said Mercy, "I will look no more on him; for I purpose never to have a clog to my soul."

Now Matthew, the eldest son of Christiana, fell sick. There dwelt also not far from thence, one Mr. Skill, an ancient and well approved physician. So Christiana desired it, and they sent for him, and he came. Then he said to his mother, "What diet has Matthew of late fed upon?"

"Diet," said Christiana, "nothing but that which is wholesome."

SAM. Then said Samuel, "Mother, mother. You know that there was an orchard on the left hand, on the other side of the wall, and some of the trees hung over the wall, and my brother did pluck and did eat."

SKILL. "I knew he had eaten something that was not wholesome food; and that food, to wit, that fruit, is even the most hurtful of all. It is the fruit of Beelzebub's orchard. I do marvel that none did warn you of it; many have died thereof."

CHRIST. Then Christiana began to cry; and she said, "O naughty boy! and O careless mother! What shall I do for my son!"

When [a] potion was prepared, and brought to the boy, it caused him to sleep, and rest quietly; it put him into a fine heat and breathing sweat, and did quite rid him of his gripes.

So when the boy was healed, Christiana asked Mr. Skill, saying, "Sir, what will content you for your pains and care to, and of my child?" And he said, "You must pay the Master of the College of Physicians, according to rules made in that case and provided" (Heb. 13:11-16).

Now, about this time their month was out; wherefore they signified to those of the house that it was convenient for them to up and be going. Then said Joseph to his mother, "It is convenient that you forget not to send to the house of Mr. Interpreter, to pray him to grant that Mr. Great-heart should be sent unto us, that he may be our conductor the rest of our way".

Now, about this time, one knocked at the door; so the Porter opened, and behold Mr. Great-heart was there; but when he was come in, what joy was there! Then they addressed themselves to their journey.

Now they began to go down the hill into the Valley of Humiliation. As they were going along and talking, they espied a boy feeding his father's sheep. The boy was in very mean [plain] clothes, but of a very fresh and well-favoured countenance; and as he sat by himself, he sang. "Hark," said Mr. Great-heart, "to what the shepherd's boy saith." So they hearkened, and he said-

He that is down needs fear no fall;  
He that is low, no pride;  
He that is humble, ever shall  
Have God to be his guide.(Phil. 4:12, 13)  
I am content with what I have,

Little be it, or much;  
And, Lord, contentment still I crave,  
Because Thou savest such.  
Fullness to such a burden is,  
That go on pilgrimage;  
Here little, and hereafter bliss,  
Is best from age to age. (Heb. 13:5)

Then said the guide, "Do you hear him? I will dare to say, that this boy lives a merrier life, and wears more of that herb called heart's- ease in his bosom, than he that is clad in silk and velvet; but we will proceed in our discourse."

When they had passed by this place, they came upon the borders of the Shadow of Death; and this Valley was longer than the other; a place, also, most strangely haunted with evil things, as many are able to testify. Now they drew towards the end of the way; and out thence came forth Maul, a giant. This Maul called Great-heart by his name, and said unto him, "How many times have you been forbidden to do these things?" Then said Mr. Great-heart, "What things?"

Quoth the giant, "Thou practisest the craft of a kidnapper; thou gatherest up women and children, and carriest them into a strange country, to the weakening of my master's kingdom."

But now Great-heart replied, "I am a servant of the God of Heaven; my business is to persuade sinners to repentance."

Then the giant came up, and Mr. Great-heart went to meet him; and as he went, he drew his sword, but the giant had a club. So without more ado, they fell to it, and fought for the space of an hour, to that height of heat. and Mr. Great-heart with a full blow, fetched the giant down to the ground. "Nay, hold, and let me recover," quoth he; so Mr. Great-heart fairly let him get up. So to it they went again, and the giant missed but little of all-to-breaking Mr. Great-heart's skull with his club. Mr. Great-heart seeing that, runs to him in the full heat of his spirit, and pierceth him under the fifth rib; with that the giant began to faint, and could hold up his club no longer. Then Mr. Great-heart seconded his blow, and smote the head of the giant from his shoulders. Then the women and children rejoiced, and Mr. Great-heart also praised God, for the deliverance He had wrought.

Then they got up and went forward. Now a little before them stood an oak; and under it, when they came to it, they found an old pilgrim fast asleep; they knew that he was a pilgrim by his clothes, and his staff, and his girdle.

So the guide, Mr. Great-heart, awaked him, and the old gentleman, as he lift up his eyes, cried out, "What's the matter? Who are you? and what is your business here?"

GREAT-HEART. "Come, man, be not so hot, here is none but friends. pray let me crave your name, and the name of the place you came from."

HON. "My name I cannot; but I came from the town of Stupidity."

GREAT-HEART. "Oh! are you that countryman, then? I deem I have half a guess of you; your name is Old Honesty, is it not?"

So the old gentleman blushed, and said, "Not Honesty, in the abstract, but Honest is my name; and I wish that my nature shall agree to what I am called."

Now, as they walked along together, the guide asked the old gentleman, if he did not know one Mr. Fearing, that came on pilgrimage out of his parts?

HON. "Yes, very well," said he. "He was a man that had the root of the matter in him; but he was one of the most troublesome pilgrims that ever I met with in all my days."

GREAT-HEART. "Why, he was always afraid that he should come short of whither he had a desire to go. Everything frightened him that he heard anybody speak of, that had but the least appearance of opposition in it. I hear that he lay roaring at the Slough of Despond for about a month together; nor durst he, for all he saw several go over before him, venture, though they, many of them, offered to lend him their hand. Well, after he had lain at the Slough of Despond a great while, as I have told you, one sunshine morning, I do not know how, he ventured, and so got over; but when he was over, he would scarce believe it."

"When we were come to where the three fellows were hanged, he said that he doubted that that would be his end also. Only he seemed glad when he saw the Cross and the Sepulchre. There, I confess, he desired to stay a little to look, and he seemed, for a while after, to be a little cheery. When we came at the Hill Difficulty, he made no stick at that, nor did he much fear the lions; for you must know that his trouble was not about such things as those; his fear was about his acceptance at last."

"When we went also from the House Beautiful, he went down the hill, into the Valley of Humiliation, he went down as well as ever I saw man in my life; for he cared not how mean he was, so he might be happy at last. Yea, I think, there was a kind of a sympathy betwixt that valley and him; for I never saw him better in all his pilgrimage than when he was in that valley."

"But when he was come to the entrance of the Valley of the Shadow of Death, I thought I should have lost my man; not for that he had any inclination to go back; that he always abhorred; but he was ready to die for fear. Oh! the hobgoblins will have me! the hobgoblins will have me! cried he; and I could not beat him out on it. He made such a noise, and such an outcry here, that, had they but heard him, it was enough to encourage them to come and fall upon us. But this I took very great notice of, that this valley was as quiet while he went through it, as ever I knew it before or since. I suppose these enemies here had now a special check from our Lord, and a command not to meddle until Mr. Fearing was passed over it."

HON. "Then, it seems, he was well at last."

GREAT-HEART. "Yes, yes; I never had doubt about him; he was a man of a choice spirit, only he was always kept very low, and that made his life so burdensome to himself, and so troublesome to others (Psa. 88). He was, above many, tender of sin. He was so afraid of doing injuries to others, that he often would deny himself of that which was lawful, because he would not offend" (Rom. 14:21; 1 Cor. 8:13).

CHRIST. Then said Christiana, "This relation of Mr. Fearing has done me good. I thought nobody had been like me; but I see there was some semblance betwixt this good man and I; only we differed in two things: His troubles were so great, they break out; but mine I kept within."

MERCY. "If I might also speak my heart, I must say, that something of him has also dwelt in me; for I have ever been more afraid of the lake, and the loss of a place in Paradise, than I have been of the loss of other things."

Now I saw, that they still went on in their talk; for after Mr. Great-heart had made an end with Mr. Fearing, Mr. Honest began to tell them of another, but his name was Mr. Self-will. "He pretended himself to be a pilgrim," said Mr. Honest; "but I persuade myself he never came in at the gate that stands at the head of the way."

GREAT-HEART. "Had you ever any talk with him about it?"

HON. "Yes, more than once or twice; but he would always be like himself, self-willed. He neither cared for man, nor argument, nor yet example; what his mind prompted him to, that he would do, and nothing else could he be got to."

GREAT-HEART. "Pray, what principles did he hold? for I suppose you can tell."

HON. "He held, that a man might follow the vices as well as the virtues of the pilgrims; and that if he did both, he should be certainly saved."

GREAT-HEART. "But what ground had he for his so saying?"

HON. "Why, he said he had the Scripture for his warrant."

GREAT-HEART. "Prithee, Mr. Honest, present us with a few particulars."

HON. "So I will. He said, 'To have to do with other men's wives, had been practised by David, God's beloved; and therefore he could do it. He said, 'To have more women than one, was a thing that Solomon practised; and therefore he could do it.' He said, That Sarah and the godly midwives of Egypt lied, and so did saved Rahab; and therefore he could do it.' He said, That the disciples went at the bidding of their Master, and took away the owner's ass; and therefore he could do so too. He said, That Jacob got the inheritance of his father in a way of guile and dissimulation; and therefore he could do so too."

GREAT-HEART. "A very wicked answer; for though to let loose the bridle to lusts, while our opinions are against such things, is bad; yet, to sin, and plead a toleration so to do, is worse. The one stumbles beholders accidentally, the other pleads them into the snare."

Christiana then wished for an inn for herself and her children, because they were weary. Then said Mr. Honest, "There is one a little before us, where a very honourable disciple, one Gaius, dwells" (Rom. 16:23). So they all concluded to turn in thither, and the rather, because the old gentleman gave him so good a report. So when they came to the door, they went in, not knocking, for folks use not to knock at the door of an inn. Then they called for the master of the house, and he came to them. So they asked if they might lie there that night.

GAIUS. "Yes, gentlemen, if ye be true men, for my house is for none but pilgrims."

Then was Christiana, Mercy, and the boys, the more glad, for that the Inn-keeper was a lover of pilgrims. So they called for rooms, and he showed them one for Christiana and her children, and Mercy, and another for Mr. Great-heart and the old gentleman.

"And, Christiana," said this Innkeeper, "I am glad to see thee and thy friend Mercy together here, a lovely couple. And may I advise, take Mercy into a nearer relation to thee; if she will, let her be given to Matthew, thy eldest son; it is the way to preserve you a posterity in the earth." So this match was concluded.

Then Samuel whispered to Christiana, his mother, and said, "Mother, this is a very good man's house, let us stay here a good while, and let my brother Matthew be married here to Mercy, before we go any further."

The which Gaius the host overhearing, said, "With a very good will, my child."

So they staid there more than a month, and Mercy was given to Matthew to wife. While they staid here, Mercy, as her custom was, would be making coats and garments to give to the poor, by which she brought up a very good report upon the Pilgrims. But to return again to our story.

"Well," said Gaius, "now you are here, and since, as I know, Mr. Great-heart is good at his weapons, if you please, after we have refreshed ourselves, we will walk into the fields, to see if we can do any good. About a mile from hence, there is one Slay-good, a giant that does much annoy the King's highway in these parts; and I know whereabout his haunt is. He is master of a number of thieves; it would be well if we could clear these parts of him." So they consented, and went, Mr. Great-heart with his sword, helmet, and shield, and the rest with spears and staves.

When they came to the place where he was, they found him with one Feeble-mind in his hands, whom his servants had brought unto him, having taken him in the way. Now the giant was rifling him, with a purpose, after that, to pick his bones, for he was of the nature of flesh-eaters. Well, so soon as he saw Mr. Great-heart and his friends at the mouth of his cave, with their weapons, he demanded what they wanted.

So they went to it again, and the giant made Mr. Great-heart give back; but he came up again, and, in the greatness of his mind, he let fly with such stoutness at the giant's head and sides, that he made him let his weapon fall out of his hand; so he smote him, and slew him, and cut off his head, and brought it away to the inn. He also took Feeble-mind, the pilgrim, and brought him with him to his lodgings. .

Then they asked Mr. Feeble-mind how he fell into his hands?

FEEBLE-MIND. Then said the poor man, "I am a sickly man, as you see; and, because death did usually once a day knock at my door, I thought I should never be well at home; so I betook myself to a pilgrim's life, and have traveled hither from the town of Uncertain, where I and my father were born. I am a man of no strength at all of body, nor yet of mind; but would, if I could, though I can but crawl, spend my life in the pilgrim's way. When I came at the gate that is at the head of the way, the Lord of that place did entertain me freely; neither objected He against my weakly looks, nor against my feeble mind; but gave me such things that were necessary for my journey, and bid me hope to the end."

GAIUS. "Come, Sir," said good Gaius, "be of good cheer, you are welcome to me, and to my house, and what thou hast a mind to, call for freely; and what thou wouldest have my servants do for thee, they will do it with a ready mind."

Then said Mr. Feeble-mind, "This is unexpected favour, and as the sun shining out of a very dark cloud. Did Giant Slay-good intend me this favour when he stopped me, and resolved to let me go no further? Did he intend, that after he had rifled my pockets, I should go to Gaius, mine host? Yet so it is."

Now, about this time, Matthew and Mercy were married. Also Gaius gave his daughter Phoebe to James, Matthew's brother, to wife; after which time they yet staid above ten days at Gaius' house, spending their time, and the seasons, like as pilgrims used to do.

When they were to depart, Gaius made them a feast, and they did eat and drink, and were merry. Now the hour was come that they must be gone; wherefore, Mr. Great-heart called for a reckoning; but Gaius told him, that at his house it was not the custom for pilgrims to pay for their entertainment. He boarded them by the year, but looked for his pay from the good Samaritan, who had promised him, at his return, whatsoever charge he was at with them, faithfully to repay him (Luke 10:34, 35). Then said Mr. Great-heart to him.

GREAT-HEART. "Beloved, thou dost faithfully whatsoever thou dost to the brethren, and to strangers; which have borne witness of thy charity before the church; whom if thou (yet) bring forward on their journey after a godly sort, thou shalt do well" (3 John 5, 6).

Then Gaius took his leave of them all, and of his children, and particularly of Mr. Feeble-mind. He also gave him something to drink by the way.

Now Mr. Feeble-mind, when they were going out of the door, made as if he intended to linger; the which when Mr. Great-heart espied, he said, "Come, Mr. Feeble-Mind, pray do you go along with us, I will be your conductor, and you shall fare as the rest."

FEEBLE. "Alas! I should be both a burden to myself and to you. I am, as I said, a man of a weak and feeble mind, and shall be offended and made weak at that which others can bear."

GREAT-HEART. "But, brother," said Mr. Great-heart, "I have it in commission to 'comfort the feeble-minded,' and to 'support the weak' (1 Thess. 5:14). You must needs go along with us; we will wait for you; we will lend you our help (Rom. 14:1)."

Now all this while they were at Gaius' door; and behold, as they were thus in the heat of their discourse, Mr. Ready-to-halt came by, with his crutches [promises] in his hand (Psa. 38:17); and he also was going on pilgrimage.

FEEBLE. Then said Mr. Feeble-mind to him, "Man, How camest thou hither? I was but just now complaining, that I had not a suitable companion, but thou art according to my wish. Welcome, welcome, good Mr. Ready-to-halt, I hope thee and I may be some help."

READY-TO-HALT. "I shall be glad of thy company," said the other; "and good Mr. Feeble-mind, rather than we will part, since we are thus happily met, I will lend thee one of my crutches."

FEEBLE. "Nay," said he, "though I thank thee for thy goodwill, I am not inclined to halt before I am lame. Howbeit, I think, when occasion is, it may help me against a dog."

READY. "If either myself or my crutches can do thee a pleasure, we are both at thy command, good Mr. Feeble-mind."

Thus therefore they went on; Mr. Great-heart and Mr. Honest went before, Christiana and her children went next, and Mr. Feeble-mind and Mr. Ready-to-halt, came behind with his crutches.

Now, by this time, they were come within sight of the town of Vanity, where Vanity Fair is kept. At last Mr. Great-heart said, "now I am acquainted with one Mr. Mnason, a Cyprusian by nation, an old disciple, at whose house we may lodge" (Acts 21:16).

Now, when they were set in their places, and were a little cheery after their journey, Mr. Honest asked his landlord, if there were any store of good people in the town?

MNASON. "We have a few, for indeed they are but a few, when compared with them on the other side."

HON. "But how shall we do to see some of them? for the sight of good men to them that are going on pilgrimage, is like to the appearing of the moon and the stars to them that are sailing upon the seas."

Then Mr. Mnason stamped with his foot, and his daughter Grace came up; so he said unto her, "Grace, go you, tell my friends, Mr. Contrite, Mr. Holy-man, Mr. Love-saint, Mr. Dare-not-lie, and Mr. Penitent; that I have a friend or two at my house that have a mind this evening to see them."

So Grace went to call them, and they came; and, after salutation made, they sat down together at the table.

Then said Mr. Mnason, their landlord, "My neighbours, I have, as you see, a company of strangers come to my house; they are Pilgrims; they come from afar, and are going to mount Zion." "But who," quoth he, "do you think this is?" pointing with his finger to Christiana; "it is Christiana, the wife of Christian, that famous Pilgrim, who, with Faithful his brother, were so shamefully handled in our town." At that they stood amazed, saying, "We little thought to see Christiana, when Grace came to call us; wherefore this is a very comfortable surprise."

Then said Mr. Contrite to them, "Pray how fareth it with you in your pilgrimage? How stands the country affected towards you?"

HON. "It happens to us as it happeneth to wayfaring men; sometimes our way is clean, sometimes foul, sometimes up hill, sometimes down hill; we are seldom at a certainty; the wind is not always on our backs, nor is everyone a friend that we meet with in the way."

HOLY-MAN. Then said Mr. Holy-man, "There are two things that they have need to be possessed with, that go on pilgrimage; courage, and an unspotted life. If they have not courage, they can never hold on their way; and if their lives be loose, they will make the very name of a Pilgrim stink."

LOVE-SAINT. Then said Mr. Love-saint, "I hope this caution is not needful amongst you. But truly, there are many that go upon the road, that rather declare themselves strangers to pilgrimage, than strangers and pilgrims in the earth."

DARE-NOT-LIE. Then said Mr. Dare-not-lie, "It is true, they neither have the pilgrim's need, nor the pilgrim's courage; they go not uprightly, but all awry with their feet; one shoe goes inward, another outward, and their hosen out behind; there a rag, and there a rent, to the disparagement of their Lord."

PENITENT. "These things," said Mr. Penitent, "they ought to be troubled for; nor are the pilgrims like to have that grace put upon them and their pilgrim's progress, as they desire, until the way is cleared of such spots and blemishes."

Thus they sat talking and spending the time, until supper was set upon the table; unto which they went and refreshed their weary bodies; so they went to rest. Now they stayed in this fair a great while, at the house of this Mr. Mnason, who, in process of time, gave his daughter Grace unto Samuel, Christiana's son, to wife, and his daughter Martha to Joseph.

Well, the time grew on that the Pilgrims must go on their way, wherefore they prepared for their journey. Then they set forward on their way; and their friends accompanying them so far as was convenient, they again committed each other to the protection of their King, and parted.

They, therefore, that were of the Pilgrims' company went on, and Mr. Great-heart went before them. Now the women and children being weakly, they were forced to go as they could bear; by this means Mr. Ready-to-halt and Mr. Feeble-mind had more to sympathize with their condition.

When they were gone from the townsmen, and when their friends had bid them farewell; they quickly came to the place where Faithful was put to death; there therefore they made a stand, and thanked Him that had enabled him to bear his cross so well; and the rather because they now found that they had a benefit by such a manly suffering as his was.

They went on, therefore, after this, a good way further, talking of Christian and Faithful; and how Hopeful joined himself to Christian after that Faithful was dead.

Now they went on; and when they were come to By-path Meadow, to the stile over which Christian went with his fellow Hopeful, when they were taken by Giant Despair, and put into Doubting Castle; they sat down and consulted what was best to be done; to wit, now they were so strong, and had got such a man as Mr. Great-heart for their conductor, whether they had not best to make an attempt upon the Giant, demolish his castle, and, if there were any pilgrims in it, to set them at liberty, before they went any further.

So Mr. Great-heart, old Honest, and the four young men, went to go up to Doubting Castle, to look for Giant Despair. When they came at the Castle-gate, they knocked for entrance with an unusual noise. At that the old Giant comes to the gate, and Diffidence, his wife, follows. Then said he, "Who, and what is he that is so hardy, as after this manner to molest the Giant Despair?" Mr. Great-heart replied, "It is I, Great-heart, one of the King of the Celestial Country's conductors of pilgrims to their place; and I demand of thee that thou open thy gates for my entrance. Prepare thyself also to fight, for I am come to take away thy head, and to demolish Doubting Castle."

Now Giant Despair, because he was a giant, thought no man could overcome him; and, again, thought he, since heretofore I have made a conquest of angels, shall Great-heart make me afraid! So he harnessed himself, and went out. He struggled hard, and had, as they say, as many lives as a cat; but Great-heart was his death, for he left him not till he had severed his head from his shoulders.

Then they fell to demolishing Doubting Castle, that you know might with ease be done, since Giant Despair was dead. They were seven days in destroying of that; and in it of pilgrims they found one Mr. Despondency, almost starved to death, and one Much- afraid, his daughter; these two they saved alive.

When Mr. Great-heart and his companions had performed this exploit, they took Mr. Despondency, and his daughter Much- afraid, into their protection; for they were honest people, though they were prisoners in Doubting Castle, to that tyrant Giant Despair. They, therefore, I say, took with them the head of the Giant, for his body they had buried under a heap of stones, and down to the road and to their companions they came, and showed them what they had done. Now when Feeble-mind and Ready-to- halt saw that it was the head of Giant Despair indeed, they were very jocund and merry. Now Christiana, if need was, could play upon the viol, and her daughter Mercy upon the lute; so, since they were so merry disposed, she played them a lesson, and Ready-to- halt would dance. So he took Despondency's daughter, named Much-afraid, by the hand, and to dancing they went in the road. True, he could not dance without one crutch in his hand; but, I promise you, he footed it well. Also the girl was to be commended, for she answered the music handsomely.

When these men had thus bravely showed themselves against Doubting Castle, and had slain Giant Despair, they went forward; and went on till they came to the Delectable Mountains, where Christian and Hopeful refreshed themselves with the varieties of the place. They also acquainted themselves with the shepherds there, who welcomed them, as they had done Christian before, unto the Delectable Mountains.

Now the Shepherds, seeing, so great a train follow Mr. Great-heart, for with him they were well acquainted, they said unto him, "Good Sir, you have got a goodly company here. You are welcome to us, for we have [comfort] for the feeble as for the strong."

When morning was come, because the mountains were high, and the day clear, and because it was the custom of the Shepherds to show to the Pilgrims, before their departure, some rarities; therefore, after they were ready, and had refreshed themselves, the Shepherds took them out into the fields, and showed them first what they had showed to Christian before.

Then they had them to some new places. They had them to another place, called Mount Innocent; and there they saw a man clothed all in white, and two men, Prejudice and Ill-will, continually casting dirt upon him. Now, behold, the dirt, whatsoever they cast at him, would in little time fall off again, and his garments would look as clear as if no dirt had been cast thereat.

Then said the Pilgrims, "What means this?" The Shepherds answered, "This man is named Godly-man, and this garment is to show the innocency of his life. Now, those that throw dirt at him, are such as hate his well-doing; but, as you see the dirt will not stick upon his clothes, so it shall be with him that liveth truly innocently in the world. Whoever they be that would make such men dirty, they labour all in vain; for God, by that a little time is spent, will cause that their innocence shall break forth as the light, and their righteousness as the noon-day."

Then they took them, and had them to Mount Charity, where they showed them a man that had a bundle of cloth lying before him, out of which he cut coats and garments for the poor that stood about him; yet his bundle or roll of cloth was never the less.

Then said they, "What should this be?" "This is," said the Shepherds, "to show you, that he that has a heart to give of his labour to the poor, shall never want wherewithal. He that watereth shall be watered himself. And the cake that the widow gave to the Prophet did not cause that she had ever the less in her barrel."

Now when the Shepherds had shown them all these things, then they had them back to the palace, and entertained them with what the house would afford. When they were minded to go hence, they let them go in peace.

From hence they went on singing, and they said,

Behold, how fitly are the stages set  
For their relief that pilgrims are become!  
And how they us receive without one let,  
That makes the other life our mark and home!

What novelties they have to us they give,  
That we, though Pilgrims, joyful lives may live;  
They do upon us, too, such things bestow,  
That show we Pilgrims are, where'er we go.

Then they went on; and just at the place where Little-faith formerly was robbed, there stood a man with his sword drawn, and his face all bloody. Then said Mr. Great-heart, "What art thou?" The man made answer, saying, "I am one whose name is Valiant-for-truth. I am a pilgrim, and am going to the Celestial City. Now, as I was in my way, there were three men did beset me. So we fell to it, one against three, for the space of above three hours. They have left upon me, as you see, some of the marks of their valour, and have also carried away with them some of mine. They are but just now gone."

GREAT-HEART. "But you fought a great while; I wonder you were not weary.

VALIANT. "I fought till my sword did cleave to my hand; and when they were joined together, as if a sword grew out of my arm, and when the blood ran through my fingers, then I fought with most courage" (2 Sam. 23:10).

GREAT-HEART. "Thou hast done well. Thou hast 'resisted unto blood, striving against sin.' Thou shalt abide by us, come in and go out with us, for we are thy companions."

Then they took him, and washed his wounds, and gave him of what they had to refresh him; and so they went on together. Now, as they went on, because Mr. Great-heart was delighted in him, .therefore he questioned with him about many things; as, first, what countryman he was?

VALIANT. "I am of Dark-land; for there I was born, and there my father and mother are still. Now, that which caused me to come on pilgrimage was this; we had one Mr. Tell-true came into our parts, and he told it about what Christian had done. In a word, that man so told the story of Christian and his travels, that my heart fell into a burning haste to be gone after him; nor could father or mother stay me! So I got from them, and am come thus far on my way."

GREAT-HEART. "You came in at the gate, did you not?"

VALIANT. "Yes, yes; for the same man also told us that all would be nothing, if we did not begin to enter this way at the gate."

GREAT-HEART. "Look you," said the guide to Christiana, "the pilgrimage of your husband, and what he has gotten thereby, is spread abroad far and near."

VALIANT: "Why, is this Christian's wife?"

GREAT-HEART. "Yes, that it is; and these are also her four sons."

VALIANT: "What! and going on pilgrimage too? "

GREAT-HEART. "Yes, verily; they are following after."

VALIANT. "It glads me at heart. Good man! how joyful will he be when he shall see them that would not go with him, yet to enter after him in at the gates into the City!"

GREAT-HEART. "Without doubt it will be a comfort to him; for, next to the joy of seeing himself there, it will be a joy to meet there his wife and children."

VALIANT. "Have you any more things to ask me about my beginning to come on pilgrimage?"

GREAT-HEART, "Yes. Was your father and mother willing that you should become a pilgrim?"

VALIANT. "O no! They used all means imaginable to persuade me to stay at home."

GREAT-HEART. "And did none of these things discourage you?"

VALIANT. "No; they seemed but as so many nothings to me."

GREAT-HEART. "Then this was your victory, even your faith."

VALIANT. "It was so. I believed, by the grace of God, and therefore came out, got into the way, fought all that set themselves against me, and, by believing, am come to this place."

Who would true valour see,  
Let him come hither;  
One here will constant be,  
Come wind, come weather.  
There's no discouragement  
Shall make him once relent,  
His first avow'd intent  
To be a pilgrim.

Who so beset him round  
With dismal stories,  
Do but themselves confound.  
His strength the more is;

No lion can him fright,  
He'll with a giant fight;  
But he will have a right  
To be a pilgrim.

Hobgoblin nor foul fiend  
Can daunt his spirit;  
He knows he at the end  
Shall life inherit.  
Then fancies fly away,  
He'll fear not what men say;  
He'll labour night and day  
To be a pilgrim.

By this time they were got to the Enchanted Ground, where the air naturally tended to make one drowsy; and that place was all grown over with briars and thorns, excepting here and there, where was an Enchanted Arbour, upon which if a man sits, or in which, if a man sleeps, it is a question, say some, whether ever he shall rise or wake again in this world..

Then they came at an arbour, warm, and promising much refreshing to the Pilgrims; for it was finely wrought above the head, beautified with greens, furnished with benches and settles. It also had in it a soft couch, whereon the weary might lean. This, you must think, all things considered, was tempting; for the Pilgrims already began to be foiled with the badness of the way; but there was not one of them that made so much as a motion to stop there. .

They went on, then, in this Enchanted Ground, till they came to where there was another arbour, and it was built by the highway- side. And in that arbour there lay two men, whose names were Heedless and Too-bold. These two went thus far on pilgrimage; but here, being wearied with their journey, they sat down to rest themselves, and so fell fast asleep.

Then the guide did shake them, and do what he could to disturb them. Then said one of them, "I will pay you when I take my money." At which the guide shook his head. "I will fight so long as I can hold my sword in my hand," said the other. At that one of the children laughed.

Then said Christiana, "What is the meaning of this?" The guide said, "They talk in their sleep. 'When shall I awake? I will seek it yet again' (Prov. 23:34, 35). You know, when men talk in their sleep, they say anything, but their words are not governed either by faith or reason. Wherefore, let pilgrims look to themselves, lest it happen to them as it has done to these, that, as you see, are fallen asleep, and none can wake them."

Now, when they were almost at the end of this ground, they perceived that, a little before them, a man upon his knees, with hands and eyes lift up, and speaking, as they thought, earnestly to One that was above. They drew nigh, but could not tell what he said. So they went softly till he had done. When he had done, he got up, and began to run towards the Celestial City. Then Mr. Great-heart called after him, saying, "Soho! friend, let us have your company, if you go, as I suppose you do, to the Celestial City." So the man stopped, and they came up to him. But so soon as Mr. Honest saw him, he said, "I know this man. His name is Stand-fast; he is certainly a right good pilgrim."

VALIANT. "Well, but brother, I pray thee tell us what was it that was the cause of thy being upon thy knees even now? Was it for that some special mercies laid obligations upon thee, or how?"

STAND-FAST. "Why, we are, as you see, upon the Enchanted Ground; and as I was coming along, I was musing with myself of what a dangerous road the road in this place was, and how many that had come even thus far on pilgrimage had here been stopped, and been destroyed."

HON. Then Mr. Honest, interrupting of him, said, "Did you see the two men asleep in the arbour?"

STAND-FAST. "Aye, aye, I saw Heedless and Too-bold there; and, for aught I know, there they will lie till they rot (Prov. 10:7). But let me go on in my tale. As I was thus musing, as I said, there was one, in very pleasant

attire, but old, who presented herself unto me, and offered me three things; to wit, her body, her purse, and her bed. .and said, If I would be ruled by her, she would make me great and happy; for, said she, I am the mistress of the world, and men are made happy by me. Then I asked her name, and she told me it was Madam Bubble. This set me further from her; but she still followed me with enticements. Then I betook me as you saw, to my knees; and with hands lift up, and cries, I prayed to Him that had said He would help.”

GREAT-HEART. “This woman is a witch, and it is by virtue of her sorceries that this ground is enchanted. Whoever doth lay their head down in her lap, had as good lay it down upon that block over which the axe doth hang; and whoever lay their eyes upon her beauty, are counted the enemies of God (James 4:4; 1 John 2:15).”

STAND-FAST. “O,” said Stand-fast, “what a mercy is it that I did resist! for whither might she have drawn me!”

GREAT-HEART. “Whither! nay, none but God knows whither. But, in general, to be sure, she would have drawn thee into ‘many foolish and hurtful lusts, which drown men in destruction and perdition’ (1 Tim. 6:9).”

After this, I beheld until they were come unto the Land of Beulah, where the sun shineth night and day. Here, because they were weary, they betook themselves a while to rest; Then the Pilgrims got up, and walked to and fro; but how were their ears now filled with heavenly noises, and their eyes delighted with celestial visions!

Now, while they lay here, and waited for the good hour, there was a noise in the town, that there was a post come from the Celestial City, with matter of great importance to one Christiana, the wife of Christian the Pilgrim. So inquiry was made for her, and the house was found out where she was; so the post presented her with a letter; the contents whereof were, “Hail, good woman! I bring thee tidings that the Master calleth for thee, and expecteth that thou shouldest stand in His presence, in clothes of immortality, within these ten days.”

When he had read this letter to her, he gave her therewith a sure token that he was a true messenger, and was come to bid her make haste to be gone. The token was, an arrow with a point sharpened with love, let easily into her heart, which by degrees wrought so effectually with her, that at the time appointed she must be gone.

Then she called for her children, and gave them her blessing, and told them, that she yet read with comfort the mark that was set in their foreheads, and was glad to see them with her there, and that they had kept their garments so white. Lastly, she bequeathed to the poor that little she had, and commanded her sons and her daughters to be ready against the messenger should come for them.

Now the day drew on, that Christiana must be gone. So the road was full of people to see her take her journey. But, behold, all the banks beyond the river were full of horses and chariots, which were come down from above to accompany her to the city gate. So she came forth, and entered the river, with a beckon of farewell to those that followed her to the river side. The last words that she was heard to say here, were, “I come, Lord, to be with Thee, and bless Thee.”

So her children and friends returned to their place, for that those that waited for Christiana had carried her out of their sight. So she went and called, and entered in at the gate with all the ceremonies of joy that her husband Christian had done before her.

At her departure her children wept. But Mr. Great-heart and Mr. Valiant played upon the well-tuned cymbal and harp for joy. So all departed to their respective places.

As for Christian's children, the four boys that Christiana brought with her, with their wives and children, I did not stay where I was till they were gone over. Also, since I came away, I heard one say that they were yet alive, and so would be for the increase of the CHURCH in that place where they were, for a time.

Shall it be my lot to go that way again, I may give those that desire it an account of what I here am silent about. Meantime, I bid my reader ADIEU.