

**1. Mr. Temporary** *“a forward man in religion”*

From the town of \_\_\_\_\_, next door to \_\_\_\_\_.

He had some sight of \_\_\_\_\_.

He was resolved to go on a pilgrimage, but he grew acquainted with one \_\_\_\_\_.

Hopeful gives four reasons why he turned back:

1. His mind was \_\_\_\_\_.
2. He had slavish fears of \_\_\_\_\_.
3. The \_\_\_\_\_ that attends religion.
4. Guilt is \_\_\_\_\_ to them.

Christian gives nine steps in turning back. Note just these two of them below:

3. They shun \_\_\_\_\_.
8. They play with \_\_\_\_\_.

**2. Beulah** *“whose air was very sweet and pleasant”*

“Heard the voice of the \_\_\_\_\_ [dove] in the land.” (S. of S. 2:12)

“Christian with \_\_\_\_\_ fell sick.” (S. of S. 2:5)

“You have but two \_\_\_\_\_ more to meet with.”

**3. A River** *“betwixt them and the gate”*

At the sight of this river the pilgrims were much \_\_\_\_\_.

Who was allowed to take the path that bypassed the river?

\_\_\_\_\_

**Hopeful:** “Brother, I see the gate, and men standing by to receive us.”

**Christian:** It is \_\_\_\_\_.

**4. The Celestial City** *“the city stood upon a mighty hill”*

Met by a company of the \_\_\_\_\_ and  
several of the King’s \_\_\_\_\_.

**5. Mr. Ignorance** *“I saw Ignorance come up to the river side”*

A ferryman named \_\_\_\_\_ helped him over.

Then they asked him for his \_\_\_\_\_.

There was a way to \_\_\_\_\_, even from the gate of heaven.

**6. Conclusion** *“I have told my dream to thee”*

Be not extreme in playing with

\_\_\_\_\_.

Don’t let it put you into \_\_\_\_\_, or \_\_\_\_\_.

Do thou \_\_\_\_\_ see.