



Faith of Our Fathers:  
Scenes from  
American  
Church History

# July 29 Business Mtg.

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--On site attendance

--Livestreaming attendance

--Teleconference attendance

# July 6 E-mailing the special rules

**July 6 E-mailing copy of special rules**

**July 8 Explanation of the special rules**

**July 6 E-mailing copy of special rules**

**July 8 Explanation of the special rules**

**July 9. . . Voting by mail-in ballot to approve  
those special rules**

# Psalm 91

## CHAPTER 45

**M**oreover, when ye shall divide the land for inheritance, ye shall take an oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand cubits, and the breadth shall be ten thousand cubits, holy in all the borders thereof. The square shall be five thousand cubits in length, and five thousand cubits in breadth, square round about for the altar.

2 Of this there shall be for the altar a square of five thousand cubits in length, and five thousand cubits in breadth, square round about for the altar.







## What is God's providence?

The LORD has established His throne in the heavens, and His sovereignty rules over all (NASB; Ps. 103:19).

Whatever the LORD pleases, He does, in heaven and in earth, in the seas and in all deeps (NASB; Ps. 135:6)

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Are not two sparrows sold for a cent? And *yet* not one of them will fall to the ground apart from your Father. But the very hairs of your head are all numbered (NASB; Matt. 10:29-30).

For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen (NASB; Rom. 11:36).

**God's providence is *His most holy, wise, and powerful preserving and governing of all His creatures and all their actions, to His own glory.***

(Adapted from the *Westminster Shorter and Larger* catechisms, Qs. 11, 18)

***Providence.*** Think of the word, *provide*. *Providence* concerns all that God *provides* for His creatures; their circumstances, sustenance, preservation, government, abilities, successes, failures, usefulness, etc.



To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

--believed

To actually be secure and to *feel* secure. . .

God's providence must be

--revealed

--believed

--experienced

To actually be secure and to *feel* secure. . .

God's providence must be

- revealed
- believed
- experienced
- considered

# Psalm 91

How can it speak so absolutely?

With no qualifications, exceptions, or clarifications?

# I Its Placement in the Psalter





# I Its Placement in the Psalter

--Follows almost immed. the close of  
Book 3



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--the Davidic Coven. is Divinely reaffirmed (89:19-37).



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--yet the Davidic Coven. appears to be abandoned (89:38-51).



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--Follows immed. the prayer of Moses



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--which opens with what subject?