

Children's memory work for 2nd quarter (June, July, August) Catechism Cards 27–52

Bolded sections are a briefer option for younger children.

Question	Answer
Week 1—Catechism Cards 27–28 (to be quoted on June 5)	
What is God's providence?	God's providence is His most holy, wise, and powerful preserving and governing of all His creatures and all their actions, to His own glory.
What is the benefit of our knowing about God's providence?	The benefit of our knowing about God's providence is that it makes us patient in adversity and thankful in prosperity , so that we may place our firm trust in our Heavenly Father concerning everything that befalls us.
Week 2—Catechism Cards 29–30 (to be quoted on June 12)	
What hope has God given that it is possible for us to be redeemed from our state of sin and misery?	The hope that God has given that it is possible for us to be redeemed from our state of sin and misery consists in the gracious provisions of His covenants .
What are God's covenants that give us hope in our state of sin and misery?	God's covenants that give us hope in our state of sin and misery are the Noahic, the Abrahamic, the Mosaic, the Davidic, and the New .
Week 3—Catechism Cards 31–32 (to be quoted on June 19)	
What is the Noahic Covenant's gracious provision?	The Noahic Covenant's gracious provision is God's promise that despite the natural depravity of man's heart, He will never again destroy the entire earth with a flood .
What are the Abrahamic Covenant's gracious provisions?	The Abrahamic Covenant's gracious provisions are God's promises concerning (1) Abraham's physical descendants, especially the nation Israel , (2) his ultimate seed, the Lord Jesus Christ , and (3) God's blessing through Abraham upon all the families of the earth .
Week 4—Catechism Cards 33–34 (to be quoted on June 26)	
What are the Mosaic Covenant's gracious provisions?	The Mosaic Covenant's gracious provisions are (1) God's good and holy Law , (2) the knowledge of our sin , and (3) the shadow of Christ's saving work to come .
What are the Davidic Covenant's gracious provisions?	The Davidic Covenant's gracious provisions are God's promises that David's seed, kingdom, and throne would be established forever , all of which are fulfilled in David's ultimate descendant, the Lord Jesus Christ.
Week 5—Catechism Cards 35–36 (to be quoted on July 3)	
What are the New Covenant's gracious provisions?	The New Covenant's gracious provisions are (1) a heart that is new , (2) a knowledge of the LORD that is personal, (3) a forgiveness of sins that is final and forever, and (4) a restoration of the nation Israel to her promised land that is abundantly blessed.
In what way can we obtain the gracious provisions of God's covenants?	The one way, the only way that we can obtain the gracious provisions of God's covenants is through the Redeemer, the Lord Jesus Christ .
Week 6—Catechism Cards 37–38 (to be quoted on July 10)	
What offices does Jesus Christ execute as our Redeemer?	Jesus Christ executes as our Redeemer the offices of prophet, priest and king , in both His humiliation and His exaltation.
How does Christ execute the office of a prophet?	Christ executes the office of a prophet in revealing to us , by His Word and Spirit, the will of God for our salvation .

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Week 7—Catechism Cards 39–40 (to be quoted on July 17)	
How does Christ execute the office of a priest?	Christ executes the office of a priest in offering up Himself as the once-for-all sacrifice to satisfy Divine justice and reconcile us to God, and in making continual intercession for us.
How does Christ execute the office of a king?	Christ executes the office of a king, in subduing us to Himself, in ruling and defending us , and in restraining and conquering all His and our enemies.
Week 8—Catechism Cards 41–42 (to be quoted on July 24)	
In what did Christ's humiliation consist?	Christ's humiliation consisted in His being born, and that in a low condition , made under the law, [and] undergoing the miseries of this life.
In what else did Christ's humiliation consist?	Christ's humiliation consisted also in His undergoing the wrath of God, and the cursed death of the cross ; in being buried, and continuing under the power of death for a time.
Week 9—Catechism Cards 43–44 (to be quoted on July 31)	
In what does Christ's exaltation consist?	Christ's exaltation consists in His rising from the dead on the third day, ascending up into heaven , receiving the name which is above every name, and sitting down at the right hand of God the Father.
In what else will Christ's exaltation consist?	Christ's exaltation will consist also in (1) His bodily return to raise and rapture His own, (2) His execution of the righteous wrath of God, (3) His glorious return to rule the world, (4) His judgment of all mankind from a great, white throne, and (5) His ultimate conquest of every enemy, concluding with even the everlasting abolishment of death.
Week 10—Catechism Cards 45–46 (to be quoted on August 7)	
How do we become partakers of Christ's redemption?	We become partakers of Christ's redemption by the effectual application of it to us by His Holy Spirit.
How does the Holy Spirit apply Christ's redemption to us?	The Holy Spirit applies Christ's redemption to us by working faith in us , and thereby uniting us to Christ in our effectual calling.
Week 11—Catechism Cards 47–48 (to be quoted on August 14)	
What is effectual calling?	Effectual calling is God's speaking in such a way, through the human communication of the gospel, that sinners respond willingly with saving faith.
How does the Holy Spirit work faith in us?	The Holy Spirit works faith in us by 1) convincing us of our sin and misery, 2) enlightening our minds in the knowledge of Christ, and 3) renewing our wills.
Week 12—Catechism Cards 49–50 (to be quoted on August 21)	
How does the Holy Spirit complete the working of faith in us?	The Holy Spirit completes the working of faith in us by persuading and enabling us to embrace Jesus Christ , freely offered to us in the gospel.
What benefits do those who are effectually called partake of in this life?	Those who are effectually called partake in this life of justification, sonship, sanctification, and all Spiritual blessings which in this life either accompany or flow from them.
Week 13—Catechism Cards 51–52 (to be quoted on August 28)	
What is justification?	Justification is God's righteous declaration that we , though ungodly in ourselves, stand entirely righteous before Him.
What is sonship?	Sonship is our entirely safe and eternally secure inclusion among the children of the Heavenly Father.